



# SYNOPSIS

House Bills and Joint Resolutions  
2015 Maryland General Assembly Session

**March 5, 2015**  
**Schedule 29**

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## **HOUSE BILLS INTRODUCED MARCH 5, 2015**

### **HB 1247 Delegate Davis, et al**

#### **CREATION OF A STATE DEBT – PRINCE GEORGE’S COUNTY – MT. CALVARY SOFTBALL FIELD**

Authorizing the creation of a State Debt not to exceed \$150,000, the proceeds to be used as a grant to the Board of Directors of the Bishop McNamara High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Mt. Calvary Softball Field project, located in Prince George’s County; providing for disbursement of the loan proceeds, subject to a requirement that the grantee provide and expend a matching fund; etc.

EFFECTIVE JUNE 1, 2015

Assigned to: House Rules and Executive Nominations

### **HB 1248 Delegate S. Robinson, et al**

#### **MEDICAL SCHOOLS – USE OF ANIMALS IN MEDICAL TRAINING – PROHIBITED**

Prohibiting a medical school from using a live or dead animal in the medical education or training of students if alternate methods are used by specified other medical schools in the State; and establishing a penalty for violation of the Act not to exceed \$1,000 for each animal used.

EFFECTIVE OCTOBER 1, 2015

HG, § 24-401 - added

Assigned to: House Rules and Executive Nominations

### **Department of Legislative Services**

90 State Circle, Annapolis, Maryland 21401–1991

Baltimore Area: 410–946–5400 — Washington Area: 301–970–5400

Other Maryland Areas: 1–800–492–7122 — Maryland Relay Service: 1–800–735–2258

**HB 1249 Delegates Haynes and P. Young****TASK FORCE TO IMPROVE SUICIDE PREVENTION PROGRAMS FOR VETERANS**

Establishing the Task Force to Improve Suicide Prevention Programs for Veterans; providing for the composition, chair, and staffing of the Task Force; requiring the Task Force to study specified suicide prevention programs and develop a specified plan; requiring the Task Force to report its findings and specified plan to the Governor and the General Assembly on or before December 31, 2015; etc.

EFFECTIVE JULY 1, 2015

Assigned to: House Rules and Executive Nominations

**HB 1250 Delegate Mautz****CREATION OF A STATE DEBT – TALBOT COUNTY – PHILLIPS WHARF AQUACULTURE JOB TRAINING CENTER**

Authorizing the creation of a State Debt not to exceed \$250,000, the proceeds to be used as a grant to the Board of Directors of the Phillips Wharf Environmental Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Phillips Wharf Aquaculture Job Training Center, located in Talbot County; providing for disbursement of the loan proceeds, subject to a requirement that the grantee provide and expend a matching fund; etc.

EFFECTIVE JUNE 1, 2015

Assigned to: House Rules and Executive Nominations

**HB 1251 Delegate W. Miller****GENERAL PROVISIONS – OPEN MEETINGS ACT – REQUIRED TRAINING**

Expanding the scope of the training requirements under the Open Meetings Act to include all employees, officials, and members of a public body; requiring that specified individuals complete specified training within a specified time period; requiring each new and returning member of the General Assembly to take specified training; and requiring the Office of the Attorney General to provide specified in-person training on or before the 10th day of the first regular session of each legislative term; etc.

EFFECTIVE OCTOBER 1, 2015

GP, § 3-213 - amended

Assigned to: House Rules and Executive Nominations

**HOUSE JOINT RESOLUTION INTRODUCED MARCH 5, 2015****HJ 7 Delegates Adams and Otto**

BUSINESS AND ECONOMIC DEVELOPMENT – NASA WALLOPS  
FLIGHT FACILITY – COMMERCIAL ROCKET BOOSTERS AND  
SPACECRAFT

Urging the National Aeronautics and Space Administration to conduct an environmental impact study related to landing commercial booster rockets and spacecraft at its Wallops Flight Facility; recognizing the enormous economic potential value in the State of the Wallops Flight Facility; and providing that a copy of the resolution be forwarded by the Department of Legislative Services to specified individuals.

Assigned to: House Rules and Executive Nominations